

Essence: Sweet children, don't perform any sinful actions by following Ravan's directions. Show impure ones the path to become pure.

Question: While making effort, what one shrimat will *sensible* and wise children definitely pay attention to?

Answer: While constantly making effort to stay in remembrance in order to attain a high status, *sensible* children will definitely pay attention to this shrimat: I have to be an instrument and benefit many souls. Those who benefit many others are automatically benefited themselves.

Song: I have come having awakened my fortune.

Om shanti. You children have both the new world and the old world in your intellects, because you know that the old world is now about to be destroyed and that the Father is creating a new world. You children know that the birthday of Shiva is celebrated, the night of Shiva (Shiv Ratri) is also celebrated. No one in the world knows the meaning of either of these two terms. Shiva Jayanti means the birthday of Shiva. People generally celebrate the birthday of human beings; Shiva doesn't take birth. People don't understand how He takes birth. It is remembered that Shri Krishna took birth, but there is no description of the birth of Shiva. It is remembered that the Supreme Father, the Supreme Soul, carries out establishment through Brahma. Is it that He sits up there in the subtle region and inspires someone from there? That's not possible. People remember the Purifier Father. Only when the Father Himself comes and explains does this sit in the intellects of human beings. Because it is fixed in the *drama*, the Father has to come at the confluence age. You children know that the Father has come, but hardly anyone understands this. When asked their *opinion*, no one writes that the Supreme Soul is truly once again making Bharat into an elevated golden-aged world through Brahma. No one accurately understands that the Father has come, that He is giving the inheritance of the kingdom of heaven and that He is teaching Raja Yoga. Thousands come, and some stay and then, out of those, their number continues to decrease. Their intellects have become so tamopradhan that they are unable to understand something as easy as this. The Father says: Constantly remember Me alone so that your sins are absolved. This is the fire of yoga with which you will become satopradhan. Don't perform any sinful actions. It is Ravan who makes you perform sinful actions. Don't follow his directions. Don't cause anyone sorrow. The Father has come to purify the impure. Baba says: This is also your business. Day and night, think about how you can show impure ones the path to become pure. The path is very easy. Only with the power of yoga will you become satopradhan. This is the medicine of the eternal *Surgeon*. It is not a mantra or anything like that; it is just remembering the Father. Everything is explained so *clearly*. This is explained to you every cycle. It is remembered: There is knowledge, devotion and disinterest. Disinterest in what? In this dirty, old world. Souls have become completely sinful in the old world. It is said: Purifier, *Liberator*, come! What do you have to be *liberated* from? From sorrow and the kingdom of Ravan. Ravan in English is called "*Evil*". You say: Liberate us from the kingdom of *Satan* and take us back home! Become our *Guide* and take us back with You. Just as someone would free another person from *jail* and take him back home with a lot of love, so the unlimited Father guarantees you children: I have come to free all of you from *jail*. This has been shown in the form of a *model* at the melas and exhibitions. Everyone is trapped in *jail* and those people don't understand anything. The Father explains to you so easily and makes you into the masters of the world. He says: Remember Me and your sins will be cut away and you will become the masters of the golden age. It is so easy that anyone of any religion would be able to understand this. You should tell them when such and such religions were established. At the end, all souls will go back to their own *sections* and the deity dharma will then begin. It is written that establishment is carried out through Brahma. The picture of the Trimurti is the *number one* picture. You can explain very *clearly* using the pictures of the Trimurti and the cycle. It has also been explained to you that there is the land of peace, the land of happiness and this land of sorrow. There has to be disinterest in the land of sorrow. The night of devotion has now come to an end and the day of the golden and silver ages is to begin. The Father says: The old world is now to be destroyed and you must therefore have disinterest in it. That is limited disinterest, whereas this is unlimited disinterest. Those sannyasis do not create a new world. The Father is the *Creator*. He is called *Heavenly God*, the *Father*, the One who establishes *heaven*. There isn't anyone else. This study is for attaining the golden-aged kingdom. The Ocean of Knowledge comes and gives you this knowledge. He alone is called the Ocean of Knowledge and the Purifier. What *knowledge* does He have? Is it the *knowledge* of how to become a *barrister* or a *surgeon*? The Supreme Soul has the *knowledge* of the beginning, the middle and the end of the world. All the *knowledge* of becoming a *barrister* or an *engineer* is included in that. The main "*butter*" of knowledge is this *Godly knowledge*. It is not a big thing to study a worldly education and become an *engineer*, etc. You know that whatever the golden-

aged customs and systems are, they will continue there. We will *repeat* the building of the palaces as we built them in the previous cycle. That is called the golden age. People don't know the customs and systems of that place. How are the palaces of diamonds and jewels built there? Those people are remembered as sixteen celestial degrees full, completely viceless. The kingdom will continue according to whatever systems and customs exist there. It is fixed in the *drama*. Souls will play their own *parts*. How you will build the buildings and how you will live there is all fixed. Just as all the systems of the old world continue, so those of the new world will continue there. Here, there are devils, whereas there, there are deities. None of these things are mentioned in the scriptures. They speak of knowledge and devotion. They speak of the day of Brahma and the night of Brahma. They only mention the name of Brahma, not of Vishnu. Brahma then becomes Vishnu. Brahma and Saraswati are Vishnu; Vishnu is the dual-form of Lakshmi and Narayan. This is why Baba has told you that Lakshmi and Narayan become this after 84 births. The tapasya of Raja Yoga is performed here, not in the subtle region. Sacrificial fires are created here. The Father explains: This sacrificial fire is the final one. Then, there will be no sacrificial fires in the golden and silver ages. They have many different types of sacrificial fire. If there is no rain, they have a sacrificial fire. When there is suffering, they create a sacrificial fire, because they believe that the suffering will be removed by the sacrificial fire. This is the biggest sacrificial fire of all. The sorrow of the whole world will be removed with the sacrificial fire of this knowledge. This is the imperishable sacrificial fire of knowledge in which the horse is sacrificed for self-sovereignty. Everyone will be sacrificed into this. This is explained to you so well. They put up a marquee in Delhi and held a fair. That is also good. It doesn't take time to put up a marquee. Instead of going through all the trouble of finding a *hall*, just put up a marquee. You can put up small marquees in small towns. If there is no electricity in the villages, etc. then hold exhibitions during the day. You should have your own facilities. Why should you have to take anything on *loan*? The Father is giving *directions* to the exhibition *committee*. Make a *waterproof* marquee, and then it doesn't matter even if it rains. When Baba used to go to Delhi, he would go and lecture in the marquees even in the cold. Everyone has warm clothes to wear when it is cold. You can have many marquees for exhibitions. No one should create obstacles. Therefore, have everything well *insured*. *Service* has to be done. Explain to them and also give them the Father's full introduction. We are now with the Father. We are receiving this knowledge from the Father, the Ocean of Knowledge. There is no need for this knowledge in the golden age. The Father says: I have come to grant you salvation. There will then be degradation through Ravan. Only the one Father is the Bestower of Salvation. This is explained to you so *clearly*. However, although they don't understand anything themselves, they say that this is very good for people, but that they don't have time to understand it themselves. You go to important people and explain so much: Simply understand how the Father is making the world elevated. It is the Father's duty to make you elevated. This is why you call out to the Father. You continue to sing: Remove our sorrow and grant us happiness! You do understand that you will surrender yourselves when the Father comes and that you will follow shrimat *accurately*. Nevertheless, some don't follow the Father's shrimat. People don't know who God is. They say that He is omnipresent. There is only the one God, the Purifier. How could He be omnipresent? If that were the case, everyone would be called God. God cannot be smaller or larger. In the exhibition pictures, you show some people eating meat, others fighting. Does God do all those things? People become happy when they hear this and then leave. However, as soon as they leave you and go outside, everything they heard is left behind. Just subjects are created. They beat their heads so much in order to become kings. Everyone raises his or her hand to become a king, but then, after five or seven days, they are no longer there. Maya is so powerful that she quickly traps you. It is so *difficult* to establish a kingdom. There is no *difficulty* in establishing a religion. There are no obstacles created by devils there. Here, children say that they are not going to get married. Their fathers would tell them that they definitely do have to get married. How would the world continue otherwise? Oh! but it is good not to get married. If you don't get married, you won't have children and there will be *birth control*. The Father explains: Whoever does something receives the return of it. As you progress further, many will quickly belong to Baba. You children know that establishment will take place exactly as it did in the previous cycle. Whatever passed during the day will pass again exactly as it did in the previous cycle. When you go to sleep at night, you think: Whatever happened today was according to the *drama* and whatever is to happen tomorrow will also be according to the *drama*. No one else, apart from you, knows that this is a *drama* and what its beginning, middle and end are. They don't know anything. You know that you are making effort and that everyone else is in extreme darkness. Whatever *part* is enacted it is according to the *drama*. Today, you are sitting here and, if you fall ill tomorrow, it would be said that you had to go through that suffering according to the *drama*. It will be the same every cycle. You have the

drama in your intellects and there is therefore nothing to worry about. When there are obstacles and something is delayed, you understand that it has been delayed every cycle as well. Such signs are visible. A lot of effort has to be made in order to attain a high status. You have to see whether you are ascending: Am I doing Baba's *service* or am I stuck in one place? Am I benefiting anyone? If I benefit many, I will also experience benefit. When the examinations are over, you will know that you will claim that status. This is a deal of every cycle. Then, at the end, there will be great repentance: Why didn't I make effort during all that time? Why did I not follow Baba's *shrimat*? Baba simply says: "Manmanabhav", that's all! He says with so much love: "Children, remember Me!" Do *service* to show others the path. Why should you not make effort and claim a high status? Such children are said to be wise and *sensible*. The One who is teaching you also understands when you are not following *shrimat* or benefiting anyone, and so the status you receive would definitely be low. The more you show the path to many others, the higher the status you will claim. Do *service* for yourself. Those who do something will receive the return of it. So, why should I not make effort and do such *service*? When an exhibition is held somewhere, take leave on *half pay* and go and do *service* there. Some even go and do *service*, letting go of their *full pay*. Baba says: If your children need anything, then send it to them. You can take care of the livelihood of your bodies with a thousand or with ten rupees. Some who have a lot of money would have an expenditure of hundreds of thousands of rupees. Baba says: You may even just be cutting grass, but simply remember the Father and you will become the masters of heaven for 21 births. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order to become free from all worries, keep this accurate knowledge of the *drama* in your intellect. Whatever has happened, it happened exactly as it did in the previous cycle.
2. Day and night, only think about how to show impure ones the path to become pure. Benefit yourself and others by following *shrimat*.

Blessing: May you be an image of support and remain *double light* while fulfilling the responsibility of completing the elevated task of world transformation.

Those who are images of support carry all responsibilities. Wherever and however you now go, other souls will *follow* you in the same way. This is your responsibility, but this responsibility helps you a lot to create your stage. This is because, by doing this, you receive blessings from many souls, with which your responsibility becomes light. This responsibility finishes your tiredness.

Slogan: By keeping a *balance* of the heart and the head, you become successful in the service you do.

Avyakt Signal: Embrace the spirit of uplifting others and uplift those who have defamed you.

To donate all your treasures to all souls is to uplift them. Those who uplift others in this way will experience themselves to be full of all treasures and emperors of the land without sorrow. No sanskars of sorrow can emerge, even in their thoughts. When doing service, do not see anyone's weak sanskars, but have a merciful vision for them and uplift those who defame you.

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